Mayavadi who got trodden on

INSTRUCTIVE STORIES BY SRILA PRABHUPADA
Once, at the hermitage of a venerated guru
A disciple became enlightened after years of penance and instruction at his master's feet.
He said...

O master,
I realize what you have been saying all along, God and I are one. Only by the power of illusion have I been making a distinction between myself and God.
By your kindness I am awakened.
I am in union with the formless, limitless and ineffable Supreme
When the guru indicated that the disciple had understood rightly
The disciple asked his master's blessing to go alone on a pilgrimage.
On his way, he walked down the middle of the streets, pondering the implications of his recent enlightenment.
After some time, he heard an elephant driver shouting from top of elephant

Make way for the elephant! Move out of the road!
After some time, he heard an elephant driver shouting from top of elephant

Make way for the elephant! Move out of the road!
If I am God, Why should I move out of the road for an elephant? That would betray my convictions. The elephant should stand aside for me.
He and the elephant came face to face
The mahout shrieked in panic, but the ascetic stood on ground

Make way for the elephant
The elephant then grabbed him around the waist and tossed him out of the way. The ascetic sustained a broken arm and some ugly bruises.
Early the next day he hobbled into his spiritual master's presence, where he related the incident.

O master, just yesterday I thought, I completely understood your teachings, but look what happened when I applied them.
How could such a misfortune happen to me and on the very day when I realized your instructions?
With a slight hint of annoyance, the master chided:

Did you not hear God on top of the elephant telling you to move out of the way?
This story demonstrates one of the severe flaws in the philosophy of monism, which states that there is absolute oneness—without differentiation—of all beings, including God. As the story shows, if everyone is elevated to the status of God, only calamity can result from the confusion as to who should have the right of way when a conflict of interest arises.

- Srila Prabhupada.